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MUSIC, DANCE, THEATRE in the Hellenic and Cyprus Philately









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11 Dr Papaflessas anniversary

8.50 Dr Woman's Year

10 | Musical instruments

20 | Musical instruments

1 Dr Musical instruments

4 Dr Musical instruments

6 Dr Musical instruments

7 Dr Musical instruments

10 Dr Musical instruments

1.50 Dr Musical instruments

1158

1162

No	Year	HELLAS	Yv. Tel.	St. Glb.	Michel	Scott	PURPOSE OF ISSUE	THEMATIC DESCRIPTION
72	1963	925	787	911	809	752	1 Dr Ancient coins II	Apollo Helios and rose 35
73	1961	929	791	915	813	756	4.50 Dr Ancient coins II	Apollo and labyrinth 37
74	1961	930	792	916	814	757	6 Dr Ancient coins II	Apollo and Aphrodite 38
75	1963	936	798	922	820	763	4.50 Dr Scouts jamboree	Scout playing the bourou 53
76	1964	985	847	971	869	812	10 Dr Tokyo Olympics	Statue of Apollo ⁵⁴
77	1964	987	849	973	871	814	1 Dr El Greco	"Angel harpist" 55
78	1964	991	853	977	876	818	1.50 Dr Greek festivals	Epidauros Theatre ⁵⁶
79	1964	992	854	980	877	819	4.50 Dr Greek festivals	Herodes Atticus Theatre 57
80	1964	1011	873	997 -	895	836	1 Dr St Andrews of Patras	Belfries 58
81	1966	1023	885	1008	906	853	2,50 Dr Cretologic congress	Belfry ⁵⁹
82	1966	1029	890	1014	913	855	1 Dr Ancient theatre II	Copper mask ⁶⁰
83	1966	1030	891	1015	914	856	1.50 Dr Ancient theatre II	Chariot of Thespis, Dionysus 61
84	1966	1031	892	1016	915	857	2.50 Dr Ancient theatre II	Dionysus Theatre 62
85	1966	1032	893	1017	916	858	4.50 Dr Ancient theatre II	Dancing Dionysus 63
86	1966	1039	901	1024	923	866	50l Popular art	Lyra of Creta ⁶⁴
87	1966	1040	902	1025	924	867	1 Dr Popular art	Massia (folk instrument) 65
88	1967	1071	933	1057	955	893	2.50 Dr Tourist year	Skopelos Chapel's belfry ⁶⁶
89	1967	1072	934	1058	956	894	4.50 Dr Tourist year	Temple of Apollo Epicurius ⁶⁷
90	1968	1084	946	1070	968	911	1.50 Dr Athletic manifestations	Apollo 68
91	1968	1107	969	1093	991	934	10 Dr Mexico Olympics	Pindar and Olympic ode ⁶⁹
92	1969	1114	976	1100	998	941	10 Dr Year of Work	Flute players, sistron 70
93	1969	1116	978	1102	1000	943	S Dr Tourist Year	Athens Festival, chorus, kithara 71
94	1969	1119	981	1105	1003	946	4.50 Dr NATO anniversary	Flute player 72
95	1970	1174	1036	1160	1058	1001	4.50 Dr Events - Anniversaries	Beethoven 73
96	1970	1175	1037	1161	1059	1002	2 Dr Christmas	Shepherd with flute 74
97	1972	1224	1086	1210	1108	1051	4.50 Dr Rally "Acropolis"	incl. Odeum Herodes Atticus ⁷⁵
98	1974	1282	1144	1268	1166	1109	3 Dr Europa '74	Trigonon (harp) player 76
99	1974	1287	1149	1273	1171	1114	2.50 Dr Greek Mythology III	incl. Apollo with lyra 79
100	1974	1288	1150	1274	1172	1115	10 Dr Greek Mythology III	Hermes 77
101	1974	1290	1152	1276	1174	1117	4.50 Dr UPU centenary	Hermes 78

16

102 1975 1313 1175 1299 1197 1138

103 1975 1326 1188 1309 1210 1148

104 1975 1333 1195 1319 1217

105 1975 1334 1196 1320 1218 1159

106 1975 1335 1197 1321 1219 1160

107 1975 1336 1198 1322 1220 1161

108

109 1975 1338 1200 1324 1222 1163

110 1975 1339 1201 1325 1223 1164

1975

1975 1340 1202 1326 1224 1165

1337 1199 1323 1221

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DETAILED THEMATIC DESCRIPTION OF STAMPS

(Numbering from the "Thematic Description's" superscripts, of pages 14-22)

Head of Hermes, the so called "Large Hermes Head", the first issued stamp in Greece in 1861. Since then and till 1886 the same depiction appeared in 58 stamps, of various colours and different sets. The stamps were engraved by the French Albert Barre.

Head of Hermes, the so called "Small Hermes Head", the second picture on Greek stamps, issued on 1886. Panathenaean amphora of the "ATHINITHEN ATHLON" (the achievements of Athens) depicting Pallas Athena fully

armed, under an arch of Corinthian columns. On the two upper coins of the arch stylised trumpeters are facing

each other. Hermes by Praxiteles. Famous marble statue, made of marble from Paros Island in 343 BC, by Praxiteles, the only the young Dionysus.

saved original work of the great sculptor. It was found in Olympia, in 1877. The statue represents Hermes holding "Flying Hermes". The stamps depict Hermes with talaria (winged sandals), holding the caduceus in his left hand. Bronze statue, measuring 180 cm, made in 1580 by Giovanni da Bologna (1524-1608). (Museo Nazionale del Bargello, Florence). The caduceus, or wand of Hermes, is typically depicted as a short herald's staff entwined by

5 5A two serpents in the form of a double helix, and sometimes surmounted by wings. Hermes bust in an oval frame of pearls, of unknown sculptor. The stamps were used on parcel post and international money orders, for which the value should be paid in metal (gold), because of the monetary instability of

6 7 Apollo throwing the disc, from a silver 4 D. coin from the Cos Island (470-450 BC). Besides Hermes there is a

tripod.

8 Hermes head with petasus (sun hat of Thessalian origin) and caduceus, of unknown artist. The stamp was engraved by the British Thomas Macdonald.

9 Hermes banding his talaria (winged sandals), between lonic columns. Statue of unknown origin. Stamp engraved by the British Thomas Macdonald

Hermes, naked, with the chlamys over his left shoulder and arm wearing a petasus, carrying on his left arm infant 10

Arkas (Greek mythological hero), who raises his right hand to touch the petasus. In his right hand Hermes holds the caduceus. From an ancient stater (circa 360-340). Stamp engraved by the British Thomas Macdonald. 11 Dionysios Solomos, author of the Greek national anthem. Portrait of unknown artist. Flying Hermes AVION

12 Flying Hermes, with petasus and caduceus (Air mail issue)

13 Coin of the Amphictyonic League (Amphictyonies). Apollo in long chiton, with lyre and laurel-branch, seated on Delphian omphalos, over which fillets are hang. Phocian stater, circa 350 BC.

Charlot participating in the procession of Panathenaea Festival. Bas relief from Parthenon, made by the sculptor 14

Buglers and attendants of the flag (flag bearers) of the "National Youth Organisation", in uniform, near a Greek 15

column, at the propylaea of the stadium. 16 Picturesque church from Thira (Santorin).

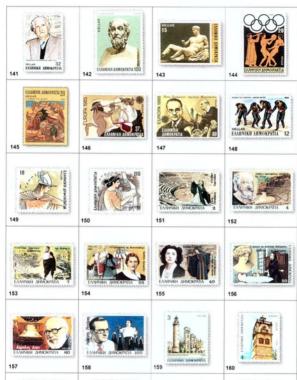
saved till today, on the foot of the Acropolis hill, in Plaka. Belfries of the Ekantopyliani church, island of Paros, Aegean sea.

Belfry of the church of Pantanassa, in Mystras (Peloponnese). Three naves basilica with narthex in the ground floor and cruciate enrolled church with five cupolas in the first floor. It was inaugurated on September 1428.

A view of Santorini with a belfry of classical Aegean architecture.

Voreas (North Wind) playing the Bourou (conch-shell). Bas-relief, one of the sculptured flying allegories which

19 decorate the cornice's frieze of the so-called "Clock of (Andronicos) Kyristos". The monument represents the eight different directions of the "Winds". The "Clock of Kyristos" was made in 50 BC, near the Roman market, and it is



SPECIAL COMMEMORATIVE POSTMARKS PANORAMA



EXAMPLES OF PRIVATE POSTAL STATIONERY (issues before 1901)



Dionysios Solomos, Hellenic national anthem's author



(Rear side of the two cross private postal stationeries)



Hellenic national anthem, King George I and Queen Olga of Greece



Odeum of Herodes Atticus



Dionysus Theatre of Athens



Odeum of Herodess Atticus

Dance Kamakaki (small gaff), It is a typical, crisscross dance of Salamis Island, in a rhythm of 2/4, performed in all dance

events, by men and women. Formerly it was danced only by women. Usually it is sung contrapuntally by the dancers, i.e. someone sings the first verse and the others repeat it. Its name comes from the words of the song: "I take my kamakaki [small

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gaffl and go to my boat". The local costumes, with the gold-embroidered waistcoats and aprons, are particularly rich and impressive.

Dance Karagouna. The Karagouna is the most representative dance of Thessalv. The dancers, men and

women, holding hands, form an open circle facing to the center. The dance usually begins with the "Svarniara" or the "heavy Karagouna", as it is said. which is danced like the Syrtos dance, but in rigor-

ous and heavy steps. Af-



ter dancing repeatedly the "Svarniara", they begin the Karagouna, which consists of three dance patterns. Each of them has a different number of steps, but they are all performed in isochronous normal rhythm.

The Karagouna is also danced in Epirus and Macedonia.

The song of Karagouna is a reference and an indirect expression of admiration to the proud "karagouniki" female costume.

Dance "Kera Maria", Kera Maria, from Alexandria, Macedonia, is a slow, simple, but difficult dance with

ceremonial atmosphere, performed only by women. The position of the first dancer, with the scarf in her hand, corresponds somehow to a scene from an an-

cient vase by Epicritos

(5th century BC) except



that there the dancer holds an instrument similar to the seistron (rattle). The headcovering brings to mind the helmets of ancient Greek warriors. According to the legend, Alexander the Great or Amyntas (King of Macedonia) gave to the women of ancient Pella the right to wear such head dress to honour them for their courage shown in a certain battle.

Dance Kotsari ("ankle bone", in the Pontiac dialect). Manly, circular, enthusiastic, dashing, with vivacious



movements and pulsing vibration of the body. Kotsari, together with the Sera, are the best known Pontian dances The dance ers move with their hands intertwined and the palms touching the shoulder of their fellow dancers.

It was originally danced in a closed circle, but today is usually danced in an open

circle or, for performances, in a straight line. Its musical measure is of 2/4 and the steps are 8 in every 4 musical measures.

Dance Maleviziotis. It is about a highly impressive



Cretan dance, also known as "kastrinos". It is danced mainly in the Middle and Fastern Crete, With small

variations it also is in the neighboring islands of Kassos and Karpathos. Its measures are of 5/8, and it is jumpy, with many opportunities for the first dancer to show artistic improvisation.

In the western districts of the island it is also named as "Kastrini sousta."

Dance Nati (India). The most popular folk dance of Himachal Pradesh in India.



Its name is derived from the Sanskrit word "Natya and Nritva". It is a dance for amateurs who have no audience in view and who dance inclusively for their own pleasure and satisfaction.

> Unlike dassical dances, there are no hard and fast rules in

these dances and minor variations are enjoyably done looking to the local taste and talent.

Everyone in the village irrespective of age and sex joins in this community dance during festivals, marriages and other functions

Nyfiatikos. Dance (bridal). Bridal dances are found in many regions of Greece, where are danced in a variety of ways and

